

State of Georgia Campaign Contribution Disclosure Report

RECEIVED

1. Check One:

☒ Original Report

OR

☐ Amendment
(Please indicate Reporting Period
and Year of Original)

2. Filing is being made on behalf of:

☒ Candidate or Public Official
(Office sought or held):

AUGUSTA-RICHMOND COUNTY COMMISSION 3RD DISTRICT
[Include county, municipality, district, post or judicial circuit (ie. House District 113)]
County, Georgia

OR

☐ Report of Organization or Person Other than Candidate's Campaign Committee

Filing office use
Only

NOV 02 2001

Use Earlier of Post
Mark or Hand
Delivered Date

3. Identifying and Contact Information

(1) STEPHEN EUGENE SHEPARD

Full Name of Candidate or Non-Candidate Campaign Committee (PAC, Corporation, etc)

(2) 11-01-01

Today's Date

(3) 3123 NATALIE CIRCLE, AUGUSTA, RICHMOND COUNTY, GEORGIA 30909

Mailing Address

City

County

State

Zip Code

(4) 706-736-8884 and / or 706-72-44-6597

Contact Phone Number (We will understand the release of this information as permission to call your office if necessary.)

(5) If a Candidate or Public Officer, is there campaign committee (one or more persons) to make campaign transactions, keep the financial records of the campaign, or file the reports? (Y) or N (6) If so, is the Committee registered with the Secretary of State? (Y) or N

(7) If so, complete the Following:

CLYDE LESTER

Name of Chairperson and / or Treasurer of said committee

4. Period for which you are Reporting You Must Check Only One box

My Non Election Year	My Election Year	Run-Offs (Report Required Only If you are in a Run Off Election)	Special Elections (Report Required Only If you are in a Special Election)
<input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> Dec. 31, ____ (year) <ul style="list-style-type: none"> Persons elected to office in each year following the year in which the election occurs Persons leaving office with excess funds until such funds are expended as provided in the Act Unsuccessful candidates with excess funds, or who receive contributions to retire debt incurred, until such funds are expended, or such unpaid debts are satisfied (December 31 filing only). 	<input type="checkbox"/> March 31, ____ (year) <input type="checkbox"/> June 30, ____ (year) <input type="checkbox"/> September 30, ____ (year) <input checked="" type="checkbox"/> October 25, 2001 (year) <input type="checkbox"/> December 31, ____ (year)	<input type="checkbox"/> 6 days before Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before General Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Primary Run-Off, ____ (year) <input type="checkbox"/> 6 days before Special Run-Off, ____ (year)	<input type="checkbox"/> 15 days before Special Primary, ____ (year) <input checked="" type="checkbox"/> 15 days before Special, ____ (year) <input type="checkbox"/> Dec. 31,

Verification by Oath or Affirmation

State of GEORGIA

County of RICHMOND

I, STEPHEN EUGENE SHEPARD, being duly sworn (affirm), depose and say that the information in this report form is complete, true, and correct. Further, I affirm that the contents in this report are the same as the contents in the electronic filing submitted, if also electronically filed.

Sworn to and subscribed before me on

Nov 2

Notary Public

My Commission expires

20

PENALTIES: Any person who knowingly fails to comply with or who knowingly violates any of the provisions of the Ethics in Government Act shall be guilty of a misdemeanor.

a. Signature of Candidate

Organization/Chairperson/Treasurer

Do Not Forget to Notarize!!!

CAMPAIGN CONTRIBUTION DISCLOSURE SUMMARY REPORT

Full name of (check only one box and complete):

☒ **Public Officer or Candidate:** STEPHEN E. SHEPARD

☐ **Other Person or Organization required to file report:** _____

Contributions Received

1	I have: <input type="checkbox"/> No contributions to report. <input checked="" type="checkbox"/> The following contributions, including Common Source, to report:		
		In-Kind Estimated Value	Cash Amount
2	A. If this is the first time to file a disclosure report for the current office sought , ENTER 0 in both columns (one time only); or B. If this is the first report of this Reporting Cycle* , ENTER 0 in the in-kind column and list any net balance on hand brought forward from the previous reporting cycle in the cash amount column (line 13 of previous report, or total funds left over at year end of previous cycle); or C. If this filing is the second or subsequent filing of this Reporting Cycle , list totals from line 6 of previous report in both the in-kind and cash amount columns.	If this is the first report of the Reporting Cycle* Enter 0.	\$5,421.67
3	Total amount of all contributions of \$101.00 or more received in this reporting period. Each such contribution must be listed on the "Listed Contributions Received" page!		\$4,850.00
4	Total amount of all separate contributions of less than \$101.00 each that were received in this reporting period. "Common Source" contributions must be aggregated on the "Listed Contributions Received" page!		\$3,925.00
5	Total contributions reported this period (line 3 + 4).		\$8,775.00
6	Total contributions to date (line 2 + 5). Total to be carried forward to next report of this reporting cycle*.		\$14,196.67

Expenditures Made

7	I have: <input type="checkbox"/> No expenditures to report. <input type="checkbox"/> The following expenditures to report:		
8	Total expenditures made and reported prior to this reporting period (line 12 of previous report). IF THIS IS THE FIRST REPORT OF THIS REPORTING CYCLE*, ENTER 0		\$1,107.00
9	Total amount of all expenditures of \$101.00 or more made in this reporting period. Each such expenditure must be listed on the "Listed Expenditures Made" page!		\$2,448.60
10	Total amount of all separate expenditures of less than \$101.00 each that were made in this reporting period.		\$ 305.07
11	Total expenditures reported this period (line 9 + 10).		\$2,753.67
12	Total expenditures to date (line 8 + 11). Total to be carried forward to next report of this reporting cycle*.		\$3,860.67
13	Net Balance On Hand (subtract line 12 from "Cash Amount" in line 6).		\$10,336.00

*O.C.G.A. § 21-5-34(b)(1)(D)(ii)

A reporting cycle shall commence on January 1 of the year in which an election is to be held for the public office to which a candidate seeks election and shall conclude:

(I) At the expiration of the term of office if such candidate is elected and does not seek reelection or election to some other office;

(II) On December 31 of the year in which such election was held if such candidate is unsuccessful; or

(III) If such candidate is successful and seeks reelection or seeks election to some other office the current reporting cycle shall end when the reporting cycle for reelection or for some other office begins

Do Not Forget to Notarize!!!

State of Georgia - Campaign Contribution Disclosure Report

Listed Expenditures Made of \$101.00 or More

(1) Name STEPHEN E. SHEPARD

☒ Original

☐ Amendment

* Number	(2) List Name and Mailing Address of Recipient	(3) Date of expenditure	(4) Occupation or Place of Employment	(5) Expenditure Purpose	(6) Amount
1	LAUREEN BLAKLEY 1815 ROBIN ROAD N. AUGUSTA, SC 29841	10-5-01 - 10 25 01	SECRETARY	SECRETARIAL SERCIES	\$400.00
2	JULIE BODIE 1014 ADRIAN STREET AUGUSTA, GA 30904	19 20 01	GRAPHIC ARTIST	GRAPHIC SERVICES	\$ 500.00
3	WILLIAM HOUSTON CLARK STREET AUGUSTA, GEORGIA 30904	10 19 01	LABORER	SIGN BUILDING	\$110.00
4	MCGOWEN PRINTING 601 ELEVENTH STREET AUGUSTA, GA 30901	10 04 01	PRINTERS	PRINTING	\$ 763.06
5	THE METROPOLITAN SPIRIT	10 22 01	WEEKLY NEWSPAPER 825 RUSSELL STREET AUGUSTA, GA 30914	ADVERTISING	\$450.00
6	S. BROOK SHEPARD	10 06 01	SELF-EMPLOYED CONSULTANT	REIMBURSEMENT FOR SUPPLY PURCHASE	\$ 123.54
7	SHEPARD, PLUNKETT, HAMILTON & BOUDREAU, LLP	10 22 01	LAW FIRM	REIMBURSEMENT FOR POSTAGE	\$102.00
Page Total**:					\$ 2,448.60

The Act requires all public officers, candidates, and campaign committees to list contributions received and expenditures made which are individually \$101 or more and to disclose the total amount of all contributions received and expenditures made which are individually less than \$101.

*For your convenience this column is provided so that you may number your entries. This may be of value in electronic filing, or should you need to amend in the future.

**For the convenience of those persons preparing this document manually, we have included a place to add page totals. The use of page totals will make the completion of the summary page easier.

State of Georgia - Campaign Contribution Disclosure Report

Listed Contributions Received of \$101.00 or More

(1) Name STEPHEN E. SHEPARD

☒ Original
☐ Amendment

Number	(2) Full Name of Contributor & Mailing Address (PAC affiliation if applies)	(3) Contributor			(4) Contribution Accepted for which Election	(5) Cash Amount	(6) In-Kind Contributions	
		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	BECKY SMITH 814 MILLEDGE ROAD AUGUSTA, GA	10/04/01	HOUSE	N/A	GENERAL MUNICIPAL	\$ 250 00	\$	
2	J. H. D. LEWIS IV 3012 WALTON WAY AUGUSTA, GA 30909	10/01/01	ATTORNEY	JOHN B. LEWIS	" "	\$ 150 00	\$	
3	JAMES B. DUNCAN, III PO BOX 211003 AUGUSTA, GA 30917	10/03/01	ATTORNEY	JAMES B. DUNCAN, P.C.	" "	\$ 200 00	\$	
4	CAMPBELL PEEKY 2715 WALTON WAY AUGUSTA, GA 30909	10/04/01	ADMINISTRATION	SELF-EMPLOYED	" "	\$ 150 00	\$	
5	JORDAN JONES & GUNNING 6801 GOVERNS LAKE PARKWAY NORCROSS, GA 30071	10/09/01	ENGINEERING FIRM		" "	\$ 1,000 00	\$	
6	PO BOX 211685 MARTINEZ, GA 30917	10/10/08-01	POLITICAL ACTION COMMITTEE		" "	\$ 1 000 00	\$	

Page TOTAL: \$ 2,150.00 \$

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		Date Contribution Received	Occupation	Employer			Estimated Value	Description
1	CH2M HILL 115 PERIMETER CENTER SUITE 700 ATLANTA, GA 30346-1278	PLACE, NE 10/09/01	ENGINEERING FIRM		GENERAL MUNICIPAL	\$1,000.00	\$	
2	CHARLES A. MAY ONE TENTH STREET, SUITE 600 AUGUSTA, GA 30901	10/12/01	STOCK BROKER	SALOMAN SMITH BARNEY	" "	\$250.00	\$	
3	EDWIN M. MAY, JR ONE TENTH STREET, SUITE 600 AUGUSTA, GA 30901	10/12/01	STOCK BROKER	SALOMAN SMITH BARNEY	" "	\$250.00	0	
4	JOHN J. FLYNT, III 1007 BROAD STREET AUGUSTA, GA 30901	10/18/01	ATTORNEY	LESTER, & FLYNT	" "	0150.00	0	
5	NICHOLAS DICKINSON AND ASSOCIATES 801 BROAD STREET, SUITE 102 AUGUSTA, GA 30901	10/19/01	ARCHITECTURAL FIRM		" "	\$200.00	0	
6	1450 GREENE STREET, SUITE 105 AUGUSTA, GA 30901	10/16/01	ATTORNEYS		" "	\$250.00	\$	

Page 1 of 1 . 2,100.00 2

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